Fulton County Long Term Care Council
March 5, 2013
8:30am

AGENDA

- **Welcome!**

- **Thank you** Marion for a fabulous job as past chair! Thank you Lynn for an awesome job as note taker and correspondent! Claudette, Neal and I have tough shoes to fill!

- **Hot Topics:**

➢ Legislative Issues: Should the Council send letters of concern to State and Federal leaders about our situation.
➢ Universal Assessment Tool – DSS update
➢ Legislative Alert - Friday, March 15 at 8AM
  "Meet the Legislators" BREAKFAST – in partnership with Project ACTION Perthshire-112 Perthshire Drive (Route 30), Amsterdam *Don't miss this important opportunity to learn about what is happening in our local government! Senator Farley, Assemblyman Butler, and Amsterdam Mayor Thane and others will provide their goals for the future and address current challenges apparent in the region. $20pp Chamber members, $ 25 general public.* – is this something we consider attending as a group?
  ➢ Fiscal Cliff/Sequestration – what is the implication for your agency?
  ➢ MLTC involvement, CHC CON for expansion, etc.

- **Establishment of Goals for the upcoming year.**
⇒ The following suggestions were made.
⇒ Education on Medicaid Managed Long Term Care Plans
⇒ Health Home Development
⇒ Medicaid Redesign
⇒ Education of Legislators at Local, State and Federal levels
⇒ Further develop partnership or merger with Montgomery Co. Long Term Care Council
⇒ Education on Individual Benefits: How to get the funding and how to combine and maximize benefits while avoiding pitfalls.
⇒ Explore re-creation of Institutional and Non Institutional Committees to educate the council on specific issues.
⇒ Discussed frequency of meetings and decided to hold an extra meeting to address legislative issues. Set for March 5th at FCOFA.
⇒ There was a question about who provides what services. Andrea will bring copies of the Long Term Care Directory to the next meeting. It was noted that Montgomery Co. has a listing on line and the Fulton Co. directory is on line at the OFA web site.

- **Next meeting**